

# Finance and General Purposes Committee

Kidsgrove Town Council  
Victoria Hall  
Liverpool Road  
Kidsgrove  
Staffordshire  
ST7 4EL

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[www.kidsgrovetowncouncil.gov.uk](http://www.kidsgrovetowncouncil.gov.uk)



1<sup>st</sup> February 2023

To: **Members of the Finance and General Purposes Committee**

Dear Councillor,

You are summoned to attend a meeting of the **Finance and General Purposes Committee** of **Kidsgrove Town Council** to be held at **7:00pm** on **Tuesday 7<sup>th</sup> February 2023** at the **Victoria Hall, Liverpool Road, Kidsgrove ST7 4EL**

Yours sincerely,

*H Marr*

Hannah Marr  
Town Clerk

## Agenda

- 1 To receive apologies for absence
- 2 To receive declarations of Members' interests
- 3 To receive and confirm the minutes of the previous meeting  
**(document circulated)**
- 4 Public Participation

A period of up to 15 minutes for members of the public to ask questions or submit comments in respect of the business of the agenda

- 5 To receive bank reconciliations and schedule of payments covering the period 1<sup>st</sup> November 2022 and 31<sup>st</sup> January 2023
- 6 To review the year-to-date financial position of Kidsgrove Town Council
- 7 To review, consider and approve matters related to the Council's:-
  - Financial Risk Assessment
  - Asset Register
- 8 To consider matters related to grant applications

- 9** To consider reports and information related to the Committee:-
- a) Members Items
  - b) Clerk's Items
  - c) Chair's Items
- 10** To consider a resolution under Section 1 of the Public Bodies (Admission to Meetings) Act 1960 to exclude the public and representatives of the press from the meeting during the discussion of the next items on the grounds that matters contain sensitive information and by reason of the confidential nature of the business being transacted
- 11** To consider matters related to CCTV
- 12** To consider matters related to a wayleave agreement
- 13** To consider matters related to the Kidsgrove Ranger Contract
- 14** To consider matters related to Victoria Hall
- 15** To consider the date of the next meeting